

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES TALIAFERRO, III  
6018 Annette St.  
Shreveport, LA 71105

2. Office Sought (Include title of office as well)

Marshal  
Shreveport  
00

OFFICE USE ONLY

Report Number: 45163

Date Filed: 11/25/2014

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

GIBSLAND BANK  
PO Box 180  
Gibbsland, LA 71028

7. Full Name and Address of Treasurer

LAURA HUFF  
10156 Bonanza Trail  
Keithville, LA 71047

9. Name of Person Preparing Report LAURA HUFF

Daytime Telephone 318-820-1067

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 25th day of November, 2014.

James Taliaferro, III

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-617-9805

Daytime Telephone

Laura Huff

Signature of Treasurer

318-820-1067

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,116.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 8,116.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 8,116.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,234.76 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 8,234.76 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,158.80 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 8,116.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 8,234.76 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 1,040.04 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ANGEL PETROLEUM COMPANY, LLC<br>253 N. Common Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/29/2014                             | \$2,500.00  | \$0.00                 |
| GRAPHX DIGITAL SERVICE, LLC<br>401 Edwards St., Ste 525<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2014                             | \$1,000.00  | \$0.00                 |
| CHARLES B HORNE<br>4419 Thornhill<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/03/2014                             | \$1,000.00  | \$0.00                 |
| G.L. LAWTON<br>517 Haynes<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/20/2014                             | \$25.00   | \$25.00                |
| CROWELL C EDDY<br>230 Russell Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/20/2014                             | \$25.00   | \$25.00                |
| CLAUDIA LOHREY<br>581 Spring Lake Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/20/2014                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$4,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| <b>KACEE KIRSCHVINK</b><br>9846 Deepwoods Dr.<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2014                             | \$50.00         | \$50.00   |
| <b>DONALD ZADECK</b><br>401 Edwards St., Ste 900<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2014                             | \$100.00        | \$100.00  |
| <b>LISA TURNBULL</b><br>2030 Horton Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/22/2014                             | \$40.00         | \$40.00   |
| <b>RAY KLEPPER</b><br>PO Box 5448<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/22/2014                             | \$25.00         | \$25.00   |
| <b>FLOWER POWER</b><br>3803 Youree Dr,<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/22/2014                             | \$250.00        | \$250.00  |
| <b>ESTATE OF WILLIAM A. GABLER</b><br>355 Albany Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$565.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                 |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>SHERRY WALKER</b><br>923 Jefferson Place<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/22/2014                             | \$50.00         | \$50.00   |
| <b>CHRISTY SELLERS</b><br>247 Carrollton Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/22/2014                             | \$50.00         | \$50.00   |
| <b>CHRISTINA RUST</b><br>10191 Trailridge Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>JOHN CHILDERS</b><br>9000 W. Wilderness Way Apt 51<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/22/2014                             | \$10.00         | \$10.00   |
| <b>PROACTIVE NURSING SOLUTIONS, LLC</b><br>2502 Prestwick Court<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$50.00         | \$250.00  |
| <b>PATRICIA ATCHLEY</b><br>6106 Gaylyn Dr.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$360.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN MCDONALD<br>412 Pierremont Dr.<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/22/2014                             | \$25.00      | \$25.00   |
| AZALEA CLEANERS<br>732 Azalea Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/22/2014                             | \$100.00     | \$100.00  |
| WALTER MARTIN<br>106 Yardley Ct.<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/22/2014                             | \$250.00     | \$250.00  |
| RONALD G DEVILLE<br>10140 Thornwood Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/22/2014                             | \$50.00      | \$50.00   |
| TRI-STATE ALUMINUM PRODUCTS, INC<br>4310 Mansfield Rd.<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$200.00     | \$200.00  |
| THE REVEREND GUIDO F VERBECK, III<br>4741 Crescent Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$675.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>REBECCA SWOFFORD</b><br>107 Diana Dr.<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>SUSAN M SMITHERMAN</b><br>420 Drexel Dr,<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$250.00        | \$250.00  |
| <b>CLOVIS BURCH</b><br>526 Rives Place<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>ANTHONY CARMODY</b><br>373 Pierremont Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$75.00         | \$75.00   |
| <b>JOHN VICKERS</b><br>489 Albany Ave.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2014                             | \$100.00        | \$100.00  |
| <b>VICTORIA PROVENZA</b><br>PO Box 78605<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/22/2014                             | \$25.00         | \$25.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$650.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| <b>JONI PARKER</b><br>1455 E. Bert Kouns Industrial Loop<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$500.00        | \$500.00  |
| <b>CYNTHIA GRAS</b><br>6331 Sand Beach Blvd<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/29/2014                             | \$50.00         | \$50.00   |
| <b>CHARLES D KNIGHT, MD</b><br>506 Lock Ridge Dr.<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/03/2014                             | \$100.00        | \$100.00  |
| <b>CANDACE SPINKS</b><br>67 Tealwood Dr.<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/03/2014                             | \$25.00         | \$25.00   |
| <b>MRS. E R HENSLEY</b><br>947 Southfield Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/07/2014                             | \$100.00        | \$100.00  |
| <b>J W AXFORD</b><br>7191 Sentell Rd<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/07/2014                             | \$50.00         | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$825.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                 |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>MIKE BROWN</b><br>2846 Alvin Lane<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/22/2014                             | \$20.00   | \$20.00                |
| <b>JOEL REA</b><br>2620 Centenary Blvd, Ste 228<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$20.00   | \$20.00                |
| <b>SHANNON DEAN</b><br>7625 Tampa Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/22/2014                             | \$10.00   | \$10.00                |
| <b>HELEN WEST</b><br>131 Fountainbleu<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/22/2014                             | \$10.00   | \$10.00                |
| <b>J D TUBERVILLE</b><br>8873 Quimper<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/22/2014                             | \$11.00   | \$11.00                |
| <b>ROBERT ZAHN</b><br>1005 Southland Park Drive<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$171.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CATHY ZAHN<br>5709 Shoreline<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/22/2014                             | \$100.00     | \$100.00  |
| BRUCE ROBERTS<br>1500 N. Market<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/22/2014                             | \$20.00      | \$20.00   |
| JAMES G TALIAFERRO<br>6018 Annette St.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014                             | \$100.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$220.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 8,116.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                  |              |
|--|---------------------------------------|----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| LAURA HUFF<br>10156 Bonanza Trail<br>Keithville, LA 71047          | 11/03/2014                            | Accounting Fees for October 2014 | \$ 250.00    |
| GIBSLAND BANK<br>PO Box 180<br>Gibbsland, LA 71028                 | 10/31/2014                            | Bank Service Charge              | \$ 9.99      |
| VOTE FOR ME<br>416 Travis Street, Ste 1410<br>Shreveport, LA 71101 | 10/20/2014                            | Advertising                      | \$ 25.00     |
| LAMAR COMPANIES<br>PO Box 96030<br>Baton Rouge, LA 70896           | 10/22/2014                            | Billboard Advertising            | \$ 1,335.00  |
| THE RADIO GROUP<br>208 N Thomas Dr<br>Shreveport, LA 71107         | 10/29/2014                            | Radio Advertising                | \$ 500.00    |
| TOWNSQUARE MEDIA<br>6341 Westport Dr<br>Shreveport, LA 71129       | 10/29/2014                            | Radio Advertising                | \$ 490.00    |
| LAMAR COMPANIES<br>PO Box 96030<br>Baton Rouge, LA 70896           | 11/03/2014                            | Billboard Advertising            | \$ 1,046.02  |
| THE FORUM<br>1158 Texas Ave<br>Shreveport, LA 71101                | 11/03/2014                            | Print Advertising                | \$ 293.00    |
| 3. SUBTOTAL (optional)   |                                       |                                  | \$3,949.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| MARILYN'S PLACE<br>4041 Fern Ave<br>Shreveport, LA 71105          | 10/20/2014                            | Rental of Space                                 | \$ 100.00    |
| AIRHEART<br>PO Box 8234<br>Bossier City, LA 71113                 | 10/20/2014                            | Music for Fundraiser                            | \$ 300.00    |
| PARAGON PRESS<br>901 Tatum Street<br>Shreveport, LA 71107         | 10/20/2014                            | Mailout and Printing Fees                       | \$ 109.38    |
| PARAGON PRESS<br>901 Tatum Street<br>Shreveport, LA 71107         | 10/31/2014                            | Print and Mailout Fees                          | \$ 691.75    |
| PARAGON PRESS<br>901 Tatum Street<br>Shreveport, LA 71107         | 11/03/2014                            | Printing and Mailout Fees                       | \$ 3,013.99  |
| MEB TUJAGUE<br>167 Lynn<br>Shreveport, LA 71105                   | 10/29/2014                            | Gas Reimbursement for Putting<br>out Yard Signs | \$ 70.63     |
| 3. SUBTOTAL (optional)  |                                       |   | \$4,285.75   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   | \$ 8,234.76  |

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